



1 and confirmed by this Court shall be transmitted by the Director  
2 of the Department of Judicial Administration for Multnomah  
3 County to each of the following: The Secretary of the Board of  
4 Supervisors of the District; the Recorder of Multnomah County,  
5 where the same shall become a permanent record; and to the  
6 Recorder of Columbia County, where the same shall become a  
7 permanent record.

8 Dated this 24<sup>th</sup> day of February, 1971.

9  
10 William L. Dixon  
11 ~~William L. Dixon~~, Judge  
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SHULER, RANKIN, MYERS, WALSH & RAGEN  
ATTORNEYS AT LAW  
630 MORGAN BUILDING  
PORTLAND, OREGON 97208

*Source: Land Division*

*Clear Copy of Certificate report*

BOOK 774 PAGE 611

STATE OF OREGON )  
 ) ss.  
MULTNOMAH COUNTY )  
I, JOHN D. WELDON, Director, Department of Records and Elections, do hereby certify that the within instrument of selling was received for record and recorded in the record of said County of Multnomah County Oregon on  
FEB 26 2 35 PM '11  
JOHN D. WELDON  
Director, DEPT. OF RECORDS & ELEC.  
MULTNOMAH CO., OREGON

DEED

In Book 774 On Page 609  
Witness my hand and seal of office attested.

JOHN D. WELDON, Director, Department of Records and Elections.  
*J. Weldon*  
Deputy.

REC-17

*DA*  
*Records + Plans to be made*

55002

#37

Board to be affixed thereto and attested by the secretary of the Board, all on the date herein first above written.



THE BOARD OF COUNTY COMMISSIONERS  
of Multnomah County, Oregon

By [Signature]  
Chairman

By [Signature]

By Alan Brown

ATTEST:

AL. L. BROWN, County Clerk

By [Signature]  
Deputy

Approved as to form:

THOS. B. HANDLEY, District Attorney

By [Signature]  
Deputy

Approved as to Contents:

[Signature]  
Roadmaster